

STATE OF GEORGIA

Application for RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
DEPARTMENT OF ARCHIVES & HISTORY
RECORDS MANAGEMENT DIVISION

GEORGIA	RECORDS	DISPOSITION	STANDAR	D RECORDS	MANAGEMENT I	DIVISION				
** ==	TRUCTIONS: See	separate instructions fo	or completion of	FOR RECORDS MAN	NAGEMENT DIVIS	ION USE				
		his form. Sign original			Application No.	Date Cor				
II		nent of Archives and H	istory, Attention:	NOV 3 0 1972	409 D	EC 4	1972			
44 Rec 3 AGENCY, Division, Subdivision & Adm	ords Management C			A Person to Conta						
Georgia Department of	_		•	4. Person to Conta		~ ~				
Animal Industry - Anim	-		Section	Dr. James	Andrews	4.17	٠١			
19 Hunter St.S.W.	mi biocase		eccion.	5. Working Title		6. Tel. No.				
Atlanta, Georgia 3033				State Veteri	narian 6	56-3667	·			
7. ACTION REQUESTED	-									
ESTABLISH DISPOSITION S RECORD WILL CONTINUE		те		OF PRESENT ACTION OF THER ACCUMULA						
8. Earliest & Latest Dates of Seri	es	9. Fxact	Series Title							
1969 to Date Livestock Sales Barn Inspection Files										
10. What is the function of the offi	ice in which thi	s record series is	created			·				
The Section administed Accrediation, Herd Colored and brucellosis in carequesting certificate affidavit for certification, accrediation, and accrediation, and/or after first qualification.	ertification attle, and he tion, registication, according to the tion, and to the tre-validation attraction at the tre-validation.	n, and Validate prucellosis in cration or valued of the credifation and control of the control o	cion. It in swine; It is swine; It is lidation the swine of the swine inspectation is swinger in the swine is swine.	records tests receives affice aru onwer's Volation - if quation of herds sues re-certif	for tubero davit from eterinarian alified iss for re-cer fication, r	ulosis Herd Ow ; evalu ues tificat	ion,			
Documents relating to in Included is an unnumber identifies the base conditions and like and genus of animal and certification. The file is arranged al	nspections med form "Instruction, its local vestock hand als sold; progranding a	made of livestation Reportion and lice dling facilities rovides statisany outstanding	tock sales rt Livestor ense number ies at the stical data ng indebter	barns at each ck Sales Barn r; evaluates : barn; lists : a on health o	h sale. " which samitary number f animals;					
او					· .					
		ATTACH SAMPLES	OF THE FIL	<u> </u>	- <u>-</u> -					
12. EQUIPMENT OCCUPIED	No. of Drawers	Cu. Ft. of Records			No. of Drawers	Cu. Ft. of	Records			
Letter-size File Drawers	10	15	ANNUAL RATE	OF ACCUMULATION	2	3	_			
Legal-size File Drawers			Floor Space On	cupied (Square Feet)	In Office(s)	In Storage	Area(s)			
angus suc Manto			- Avv. Space Oct	Trice (Distance Lect)	6	· _ ·				
					This Last Year's Year's	Preceding Year's	All Prior Year's			
			AVERAGE DA	ILY REFERENCES	3 2					

QUESTIONNAIRE	QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain					
3. Is this the Record Copy of the series?						
4. Is there a duplication of this series in another office or agency?						
15. Is the information contained in this series ever summarized or published? Attach copy of summary or publication.						
6. Does the series contain classified information requiring security handling?				(x)		
17. Does the series init	7. Does the series initiate, amend or terminate agency policies and procedures?					
18. Could the function	8. Could the function be performed if the files were lost or destroyed?					
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?						
20. Does the record series provide data as input to an EDP file?						
21. Does the record se	ries conta	nin documentation produced as EDP printout?	[]	[_x]		
22. Has the Federal Government issued instructions governing retention/disposition of these files?						
23. Will there be a need for these records 10, 15 years from now? If yes, what?				[_x]		
25. AGENCY RECOMMI -[x] CALENDAR Y		NS: This agency recommends that the file series be cut off at the end of each [] FISCAL YEAR -[] Other		then:		
[] Transfer to [X] Destroy.] State ate Archi diately af	s area month(s)/_2* year(s): Records Center [] Local Holding Area; hold year(s): ves for permanent retention. ter cut-off.				
* Referenced dai with regulatio						
•		etermine history of compliance or non-compliance by barns	•			
	ns.	etermine history of compliance or non-compliance by barns		e.		
Attach Samples	ns. (Indicat	e briefly rationale for recommendations above/or write additional remarks):	11-8 ⁻	ite,		
Attach Samples 26. Recommendations	ns. (Indicat	e briefly rationale for recommendations above/or write additional remarks):				
	ns. (Indicat	e briefly rationale for recommendations above/or write additional remarks): Records Management Officer	Di	te /-/c		
26. Recommendations	(Indicat	e briefly rationale for recommendations above/or write additional remarks): Records Management Officer Approved [] Disapproved Parantment of Andity Designee	D:	te 7-7		